## Case 2:20-cr-00204-JAM Document 15 Filed 10/30/20 Page 1 of 4

| 1  | McGREGOR W. SCOTT United States Attorney                                                                  |                                                                            |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|
| 2  | ROBERT J. ARTUZ                                                                                           |                                                                            |  |  |  |
| 3  | Special Assistant U.S. Attorney 501 I Street, Suite 10-100 Sacramento, CA 95814                           |                                                                            |  |  |  |
| 4  | Telephone: (916) 554-2700<br>Facsimile: (916) 554-2900                                                    |                                                                            |  |  |  |
| 5  | 1 acsimic. (710) 334-2700                                                                                 |                                                                            |  |  |  |
| 6  | Attorneys for Plaintiff United States of America                                                          |                                                                            |  |  |  |
| 7  | Officed States of Afficient                                                                               |                                                                            |  |  |  |
| 8  | IN THE UNITED STATES DISTRICT COURT                                                                       |                                                                            |  |  |  |
| 9  | EASTERN DISTRICT OF CALIFORNIA                                                                            |                                                                            |  |  |  |
| 10 | Enother of order                                                                                          |                                                                            |  |  |  |
| 11 | UNITED STATES OF AMERICA,                                                                                 | CASE NO. 2:20-MJ-00134-KJN                                                 |  |  |  |
| 12 | Plaintiff,                                                                                                | STIPULATION FOR EXTENSION OF TIME FOR PRELIMINARY HEARING PURSUANT TO RULE |  |  |  |
| 13 | v.                                                                                                        | 5.1(D) AND EXCLUSION OF TIME AND [PROPOSED] FINDINGS AND ORDER             |  |  |  |
| 14 | HOPELYN RHIANNON AUSK,                                                                                    | DATE: October 30, 2020                                                     |  |  |  |
| 15 | Defendant.                                                                                                | TIME: 2:00 p.m.                                                            |  |  |  |
| 16 |                                                                                                           | COURT: Hon. Allison Claire                                                 |  |  |  |
| 17 | Plaintiff United States of America, by and through its attorney of record, Special Assistant U.S.         |                                                                            |  |  |  |
| 18 | Attorney ROBERT J. ARTUZ, and Defendant, Hopelyn Ausk, both individually and by and through her           |                                                                            |  |  |  |
| 19 | counsel of record, Doug Beevers, hereby stipulate as follows:                                             |                                                                            |  |  |  |
| 20 | 1. The Complaint in this case was filed on September 3, 2020, and Defendant Hopelyn                       |                                                                            |  |  |  |
| 21 | Ausk first appeared before a judicial officer of the Court in which the charges in this case were pending |                                                                            |  |  |  |
| 22 | on September 11, 2020. The Court set a preliminary hearing date of September 29, 2020, and that           |                                                                            |  |  |  |
| 23 | hearing was later continued by stipulation and order to October 30, 2020. ECF 11.                         |                                                                            |  |  |  |
| 24 | 2. By this stipulation, the parties jointly move for a second extension of time of the                    |                                                                            |  |  |  |
| 25 | preliminary hearing date to November 2, 2020, at 2:00 p.m., before the duty Magistrate Judge, pursuant    |                                                                            |  |  |  |
|    |                                                                                                           |                                                                            |  |  |  |

26 to Rule 5.1(d) of the Federal Rules of Criminal Procedure. The parties stipulate that the delay is

required to allow the defense reasonable time for preparation, and for the government's collection and

production of discovery and continuing investigation of the case. For example, the government is

STIPULATION 1

27

28

## 

| 1  | continuing to provide discovery relevant to this case. Defense counsel needs additional time to review     |     |  |
|----|------------------------------------------------------------------------------------------------------------|-----|--|
| 2  | and consider all the evidence and to conduct further investigation. The parties further agree that the     |     |  |
| 3  | interests of justice served by granting this continuance outweigh the best interests of the public and the |     |  |
| 4  | defendant in a speedy trial. 18 U.S.C. § 3161(h)(7)(A).                                                    |     |  |
| 5  | 3. The parties agree that good cause exists for the extension of time, and that the extensi                | ior |  |
| 6  | of time would not adversely affect the public interest in the prompt disposition of criminal cases.        |     |  |
| 7  | Therefore, the parties request that the time between October 30, 2020, and November 2, 2020, be            |     |  |
| 8  | excluded pursuant to 18 U.S.C. § 3161(h)(7)(B)(iv), Local Code T-4.                                        |     |  |
| 9  | IT IS SO STIPULATED.                                                                                       |     |  |
| 10 | David as assault                                                                                           |     |  |
| 11 | Dated: October 29, 2020 MCGREGOR W. SCOTT United States Attorney                                           |     |  |
| 12 | /-/ DODEDT L. ADTLIZ                                                                                       |     |  |
| 13 | /s/ ROBERT J. ARTUZ ROBERT J. ARTUZ                                                                        |     |  |
| 14 | Special Assistant U.S. Attorney                                                                            |     |  |
| 15 | Datada Oataban 20, 2020 /s/ DOUG REEVERS                                                                   |     |  |
| 16 | Dated: October 29, 2020  /s/ DOUG BEEVERS  DOUG BEEVERS                                                    |     |  |
| 17 | Assistant Federal Defender Counsel for Defendant                                                           |     |  |
| 18 | Hopelyn Rhiannon Ausk                                                                                      |     |  |
| 19 |                                                                                                            |     |  |
| 20 |                                                                                                            |     |  |
| 21 |                                                                                                            |     |  |
| 22 |                                                                                                            |     |  |
| 23 |                                                                                                            |     |  |
| 24 |                                                                                                            |     |  |
| 25 |                                                                                                            |     |  |
| 26 |                                                                                                            |     |  |
| 27 |                                                                                                            |     |  |

STIPULATION 2

28

## 

| 1  | McGREGOR W. SCOTT United States Attorney                                                                   |                                                                            |  |  |
|----|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|
| 2  | ROBERT J. ARTUZ Special Assistant U.S. Attorney 501 I Street, Suite 10-100 Sacramento, CA 95814            |                                                                            |  |  |
| 3  |                                                                                                            |                                                                            |  |  |
| 4  | Telephone: (916) 554-2700<br>Facsimile: (916) 554-2900                                                     |                                                                            |  |  |
| 5  | 1 acsimic. (710) 334-2700                                                                                  |                                                                            |  |  |
| 6  | Attorneys for Plaintiff United States of America                                                           |                                                                            |  |  |
| 7  | Officed States of America                                                                                  |                                                                            |  |  |
| 8  | IN THE UNITED STATES DISTRICT COURT                                                                        |                                                                            |  |  |
| 9  | EASTERN DISTRICT OF CALIFORNIA                                                                             |                                                                            |  |  |
| 10 |                                                                                                            |                                                                            |  |  |
| 11 | UNITED STATES OF AMERICA,                                                                                  | CASE NO. 2:20-MJ-00134-KJN                                                 |  |  |
| 12 | Plaintiff,                                                                                                 | <del>[PROPOSED]</del> FINDINGS AND ORDER<br>EXTENDING TIME FOR PRELIMINARY |  |  |
| 13 | v.                                                                                                         | HEARING PURSUANT TO RULE 5.1(d) AND EXCLUDING TIME                         |  |  |
| 14 | HOPELYN RHIANNON AUSK,                                                                                     |                                                                            |  |  |
| 15 |                                                                                                            | DATE: October 30, 2020<br>TIME: 2:00 p.m.                                  |  |  |
| 16 | Defendant.                                                                                                 | COURT: Hon. Jeremy D. Peterson                                             |  |  |
| 17 |                                                                                                            |                                                                            |  |  |
| 18 | The Court has read and considered the St                                                                   | ipulation for Extension of Time for Preliminary Hearing                    |  |  |
| 19 | Pursuant to Rule 5.1(d) and Exclusion of Time, f                                                           | filed by the parties in this matter on October 29, 2020.                   |  |  |
| 20 | The Court hereby finds that the Stipulation, which                                                         | ch this Court incorporates by reference into this Order,                   |  |  |
| 20 | demonstrates good cause for an extension of time                                                           | e for the preliminary hearing date pursuant to Rule                        |  |  |
| 22 | 5.1(d) of the Federal Rules of Criminal Procedure.                                                         |                                                                            |  |  |
| 23 | Furthermore, for the reasons set forth in the parties' stipulation, the Court finds that the interests     |                                                                            |  |  |
| 24 | of justice served by granting this continuance outweigh the best interests of the public and the defendant |                                                                            |  |  |
|    | in a speedy trial. 18 U.S.C. § 3161(h)(7)(A). The Court further finds that the extension of time would     |                                                                            |  |  |
| 25 | not adversely affect the public interest in the prompt disposition of criminal cases.                      |                                                                            |  |  |
| 26 | THEREFORE, FOR GOOD CAUSE SHOWN:                                                                           |                                                                            |  |  |
| 27 | 1. The date of the preliminary hearing                                                                     | ng is extended to November 2, 2020, at 2:00 p.m.                           |  |  |
| 28 |                                                                                                            | . , , , 1                                                                  |  |  |

## Case 2:20-cr-00204-JAM Document 15 Filed 10/30/20 Page 4 of 4

| 1                               | 2. The time between October 30, 2020, and November 2, 2020, shall be excluded from          |  |
|---------------------------------|---------------------------------------------------------------------------------------------|--|
| 2                               | calculation pursuant to 18 U.S.C. § 3161(h)(7)(A).                                          |  |
| 3                               | 3. Defendants shall appear at that date and time before the Magistrate Judge on duty.       |  |
| 4                               |                                                                                             |  |
| 5                               | IT IS SO ORDERED.                                                                           |  |
| 6                               | D. 1. October 20, 2020                                                                      |  |
| 7                               | Dated: October 29, 2020  THE HONORABLE JEREMY D. PETERSON  THE HONORABLE JEREMY D. PETERSON |  |
| 8                               | UNITED STATES MAGISTRATE JUDGE                                                              |  |
| 9                               |                                                                                             |  |
| 10                              |                                                                                             |  |
| 11                              |                                                                                             |  |
| 12                              |                                                                                             |  |
| 13                              |                                                                                             |  |
| 14                              |                                                                                             |  |
| 15                              |                                                                                             |  |
| 16                              |                                                                                             |  |
| 17                              |                                                                                             |  |
| 18                              |                                                                                             |  |
| 19                              |                                                                                             |  |
| 20                              |                                                                                             |  |
| 21                              |                                                                                             |  |
| 22                              |                                                                                             |  |
| 23                              |                                                                                             |  |
| 24                              |                                                                                             |  |
| <ul><li>25</li><li>26</li></ul> |                                                                                             |  |
| 27                              |                                                                                             |  |
| 28                              |                                                                                             |  |
|                                 | 1                                                                                           |  |